

Christopher G. Varallo, WSBA No. 29410  
Steven J. Dixson, WSBA No. 38101  
**WITHERSPOON • KELLEY**  
422 W. Riverside Avenue, Suite 1100  
Spokane, WA 99201-0300  
Phone: (509) 624-5265  
Fax: (509) 458-2728  
[cgv@witherspoonkelley.com](mailto:cgv@witherspoonkelley.com)  
[sjd@witherspoonkelley.com](mailto:sjd@witherspoonkelley.com)

*Attorneys for Defendants Nationstar  
Mortgage LLC and U.S. Bank National  
Association, as Trustee for Lehman XS  
Trust Mortgage Pass-Through Certificates  
Series 2007-7N*

**UNITED STATES DISTRICT COURT  
FOR THE WESTERN DISTRICT OF WASHINGTON**

MARY LOU GRANDE and MARK  
DOUGLAS GRANDE,  
  
Plaintiffs,  
  
vs.  
  
US BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR LEHMAN XS TRUST  
MORTGAGE PASS-THROUGH  
CERTIFICATES SERIES 2007-7N ("US  
BANK"), AND NATIONSTAR  
MORTGAGE LLC D/B/A MR. COOPER,  
QUALITY LOAN SERVICE  
CORPORATION OF WASHINGTON and  
Doe Defendants 1 through 20,  
  
Defendants,

No. 2:19-cv-00333-

**CORPORATE DISCLOSURE  
STATEMENT OF DEFENDANT U.S.  
BANK NATIONAL ASSOCIATION**

US BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR LEHMAN XS TRUST  
MORTGAGE PASS-THROUGH  
CERTIFICATES SERIES 2007-7N ("US  
BANK"), AND NATIONSTAR  
MORTGAGE LLC D/B/A MR. COOPER,  
QUALITY LOAN SERVICE  
CORPORATION OF WASHINGTON and  
Doe Defendants 1 through 20,

Defendants,

In accordance with Federal Rule of Civil Procedure 7.1, Defendant U.S. Bank, National Association (“U.S. Bank”) states as follows:

1       1. U.S. Bank, National Association, is a wholly owned subsidiary of U.S. Bancorp,  
2 a publicly held corporation trading under the symbol USB.

3       2. U.S. Bancorp has no parent company and no publicly held corporation owns  
4 10% or more of its stock.

5                     DATED this 7<sup>th</sup> day of March, 2019.

6                     WITHERSPOON · KELLEY

7                     By: s/ Christopher G. Varallo  
8                     Christopher G. Varallo, WSBA #29410  
9                     Steven J. Dixson, WSBA #38101  
10                    [cgv@witherspoonkelley.com](mailto:cgv@witherspoonkelley.com)  
11                    [sjd@witherspoonkelley.com](mailto:sjd@witherspoonkelley.com)  
12                    422 W. Riverside Avenue, Suite 1100  
13                    Spokane, WA 99201-0300  
14                    Phone: (509) 624-5265  
15                    Fax: (509) 458-2728  
16                    *Attorneys for Defendants Nationstar  
Mortgage LLC and U.S. Bank National  
Association, as Trustee for Lehman XS Trust  
Mortgage Pass-Through Certificates Series  
2007-7N*

## **CERTIFICATE OF SERVICE**

I hereby certify that on the 7<sup>th</sup> day of March, 2019,

1. I caused to be electronically filed the foregoing CORPORATE DISCLOSURE STATEMENT OF DEFENDANT U.S. BANK NATIONAL ASSOCIATION with the Clerk of the Court using the CM/ECF System which will send notification of such filing to the following:

**Christina Latta Henry**  
[chenry@HDM-legal.com](mailto:chenry@HDM-legal.com); [HenryDeGraaffPS@jubileebk.net](mailto:HenryDeGraaffPS@jubileebk.net);  
[mainline@hdm-legal.com](mailto:mainline@hdm-legal.com)

**Jacob Daniel DeGraaff**  
[mainline@hdm-legal.com](mailto:mainline@hdm-legal.com); [henrydegraaffps@jubileebk.net](mailto:henrydegraaffps@jubileebk.net)

**Melissa A. Huelsman**  
[mhuelsman@predatorylendinglaw.com](mailto:mhuelsman@predatorylendinglaw.com);  
[paralegal@predatorylendinglaw.com](mailto:paralegal@predatorylendinglaw.com); [wsmith@predatorylendinglaw.com](mailto:wsmith@predatorylendinglaw.com)

**Robert W. McDonald**  
[rmcdonald@qualityloan.com](mailto:rmcdonald@qualityloan.com); [cynotice@mccarthyholthus.com](mailto:cynotice@mccarthyholthus.com);  
[rockymcdonald@gmail.com](mailto:rockymcdonald@gmail.com)

**Vicente Omar Barraza**  
[omar@barrazalaw.com](mailto:omar@barrazalaw.com); [admin@barrazalaw.com](mailto:admin@barrazalaw.com); [vobarraza@gmail.com](mailto:vobarraza@gmail.com)

2. I hereby certify that I have caused to be mailed by United States Postal Service the foregoing document to the following non-CM/ECF participants at the addresses listed below: **None**.

3. I hereby certify that I have mailed by United States Postal Service the foregoing document to the following CM/ECF participants at the address listed below: **None**.

4. I hereby certify that I have hand-delivered the foregoing document to the following participants at the addresses listed below: **None**.

s/ Christopher G. Varallo  
Christopher G. Varallo, WSBA No. 29410